

**REGISTRATION 2019**

**MANITOBA ASSOCIATION OF PARENT COUNCILS**

**AGM AND CONFERENCE**

*Thank you for registering for the MAPC Annual General Meeting and Conference* ***May 4, 2019!***

**SCHOOL AND PARENT GROUP NAME** (*e.g. Acadia Junior High Parent Teacher Association* )

|  |
| --- |
| Click here to enter text. |

**SCHOOL DIVISION**

|  |
| --- |
| Click here to enter text. |

**DELEGATES (If your group is sending more than 2 delegates, please complete an additional form)**

**1. FIRST DELEGATE NAME** (credentials form must be completed & sent to the mapc office before the agm)

|  |
| --- |
| Click here to enter text. |

**Email Phone Number**

|  |  |
| --- | --- |
| Click here to enter text. | Click here to enter text. |

\*\**If you have any dietary requirements (food allergies/religious restrictions), please call 204-956-1770.*

**2. SECOND DELEGATE NAME**

|  |
| --- |
| Click here to enter text. |

**Email Phone Number**

|  |  |
| --- | --- |
| Click here to enter text. | Click here to enter text. |

\*\**If you have any dietary requirements (food allergies/religious restrictions), please call 204-956-1770.*

**Regular Conference Rate is $175!**

**Reduced for MEMBERS!**

**REGISTRATION COSTS (see payment instructions on page 2)**

|  |  |  |
| --- | --- | --- |
| **REGISTRATION TYPE** |  | **REGISTRATION FEE** |
| **MAPC Member** | # of **MAPC member** delegates \_\_\_\_\_\_\_\_\_ @ $100.00 | |
| Non-Member | # of **non-member** delegates \_\_\_\_\_\_\_\_\_ @ $175.00 | |
| **Annual General Meeting ONLY**  Sat., May 4th, 9:00 – 10:00 a.m. | # of **AGM only** delegates \_\_\_\_\_\_\_\_\_ @ $0.00  *\*It’s FREE to attend the* ***AGM only*** *but you MUST register (meals* ***NOT*** *included)* | |

**SATURDAY KEYNOTE SPEAKER and WORKSHOPS**

***Manitoba Association of Parent Councils is proud to present***

***Keynote Speaker***

**Michael Redhead Champagne**

**Award-Winning Community Leader & Public Speaker**



**May 4th @ 10:30 a.m., Ballroom**

**Delegates may choose one workshop in each session below (please enter name).**

|  |  |  |  |
| --- | --- | --- | --- |
| **TIME** | **WORKSHOPS** | **Delegate 1 (Name)** | **Delegate 2 (Name)** |
| **SESSION 1**  1:30  to  2:30 | **Dealing with it: Supporting a Youth and Yourself When Drugs are Involved** (Myles Hildebrand, Addictions Foundation Manitoba)  *Why do young children swear they will never use drugs, but then end up using in junior high? What can parents do to influence independent young people in a good way?* | Click here to enter text. | Click here to enter text. |
| **Drug Awareness & Prevention**  (Cst. Shawn Smith, Winnipeg Police Service)  *Parents will increase their awareness of drugs and prevention, and information will be provided on the drug culture, drug effects, and drugs being used.* | Click here to enter text. | Click here to enter text. |
|  |  |  |  |
| **SESSION 2**  2:45  to  3:45 | **Gang Awareness & Prevention**  (Cst. Shawn Smith, Winnipeg Police Service)  *Parents will receive insight into the history of Winnipeg street gangs, OMG's, identifiers, why gangs are spreading, influences, and drug culture.* | Click here to enter text. | Click here to enter text. |
| **Empowering Today’s Youth**  (Ryan Wood, Live Different)  *Come and hear the inspiring story of one of Canada’s leading youth empowerment organizations! Combining stories, videos and thought-provoking insights into youth development and mental health, this presentation will embolden and encourage you to make a difference for our youth.* | Click here to enter text. | Click here to enter text. |

*\*\* Times and topics are subject to change. \*\* Please dress in layers due to fluctuations in room temperature*

**PAYMENT AND REGISTRATION METHOD**

**Complete all 3 pages and do one of the following:**

***Fax to:* 204-956-7780 OR *Scan and email to*:** [**info@mapc.mb.ca**](mailto:info@mapc.mb.ca) **OR**

***Mail to:* 1005-401 York Ave., Winnipeg, MB, R3C 0P8**

**Please make cheque payable to: Manitoba Association of Parent Councils** **and send to MAPC office ASAP.**

**You must register no later than Friday, April 26, 2019.**

**Confirmation** You will receive confirmation by email. If you have not received it**,** please call MAPC at 204-956-1770.

**Cancellation Policy** Cancellations and refund requests must be made in writing by **April 26, 2019.** Refunds will not be given for no-shows. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Office Use Only**

Date Rec’d \_\_\_\_\_\_\_ Chq # \_\_\_\_\_\_\_ Amount \_\_\_\_­­­­­­­­­­­\_­­­­\_\_ Receipt Issued \_\_\_\_\_\_\_ Entered\_\_\_\_\_\_\_­­­ Confirmation Sent \_\_\_\_\_\_\_

**Official Voting Delegate Credentials Form**

**Manitoba Association of Parent Councils**

\*You must complete and return this form with your conference and/or Annual General Meeting registration.

*This is to certify that:*

Click here to enter text.

*(Name of the voting delegate – please PRINT)*

*is the* ***Official Voting Delegate*** *of the:*

Click here to enter text.

*(Parent Advisory Council or Parent Group Name – please PRINT)*

|  |  |
| --- | --- |
| Voting Delegate’s Address: | Click here to enter text. |
| Phone #: | Click here to enter text. |
| Fax #: | Click here to enter text. |
| Email: | Click here to enter text. |

Supporting Signatures

1st Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Parent Advisory Council President or Chairperson. Please PRINT and SIGN.)*

2nd Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Parent Advisory Council Secretary. Please PRINT and SIGN.)*

This Credential Form must be emailed, faxed or mailed to the MAPC office prior to the Annual General Meeting on Saturday, May 4, 2019. If this completed form is not received, you may not be eligible to vote on matters presented at the AGM.

*\* Please note MAPC requires you to bring a* ***signed hard copy*** *of this form with you to the AGM.*