



MANITOBA ASSOCIATION OF PARENT COUNCILS

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March, 2019

Greetings!

Enclosed is your **registration** and **voting package** for the MAPC Annual General Meeting and Conference being held **one day only - May 4, 2019** at the **NIAKWA COUNTRY CLUB**, Winnipeg.

This package includes:

- MAPC AGM and Conference Flyer and agenda for the **1 day event**
- **Banquet and Conference Registration Form (due April 26, 2019)**
- **Official Voting Delegate CREDENTIALS form** (verifying your membership)
- **Notice of Motions & Position Statements** (Page 2 of Proxy Voting form)
- **Proxy Voting Form** (to be completed and **returned by April 26, 2019 if you are not able to attend AGM**)
- Details on the **Judy Aiken Volunteer Award (nominations due March 22, 2019)**.
Download a nomination form at www.mapc.mb.ca.

ANNUAL BOOK OF REPORTS - to save printing costs and trees, the Annual Book of Reports is distributed via email – please contact MAPC if you haven't received it by March 22, 2019.

FINANCIAL STATEMENTS - The auditor's Financial Review Statement is distributed at the AGM as it is not completed until after the fiscal year ending March, 2019.

ACCOMMODATIONS - Available at your expense, with a preferred rate at the **Inn at the Forks (PREFERRED RATE ACCESS CODE: NIAKWA)**. The *Travel Lodge by Wyndham* is also a nearby hotel for consideration. Please **contact your hotel of choice hotel directly** to make a reservation.

ADDITIONAL INFORMATION – Please download the *Everything You Need to Know About Participating at the MAPC AGM and More! Booklet*, from www.mapc.mb.ca which answers the most frequently asked questions about the AGM and voting.

If you have any questions, please contact us at 204-956-1770 or 1-877-290-4702.

Thanks so much and I look forward to seeing you there!

Naomi Kruse, Executive Director/Advocacy Project Coordinator